AR 99-49

| 2 | CLERK'S OFFICE | Submitted by: | Chairperson of the Assembly |
|----------|---|-------------------|--|
| 3 | APPROVED Date: 3-16-99 | Prepared by: | at the Request of the Mayor Cultural and Recreational |
| 4 | Date: J | pultu Dj. | Services/Library |
| 5 | | For reading: | March 16, 1999 |
| 6 7 | | | |
| 8 | | ANCHORAGE | |
| 9 | | AR NO 99- | 49 |
| 10 | | - | |
| 11 | | | |
| 12 | A RESOLUTION OF THE | MUNICIPALITY OF | ANCHORAGE PROVIDING FOR |
| 13 | APPROPRIATION OF FIVE THOUSAND DOLLARS (\$5,000) DONATED FROM THE FRIENDS | | |
| 14 | OF THE LIBRARY FOR THE BP WISH LIST 1999 PROGRAM TO THE MISCELLANEOUS | | |
| 15 | OPERATIONAL GRANTS FUND (261 FOR THE PURCHASE OF LIBRARY BOOKS | | |
| 16 | MATERIALS. | | |
| 17 | | | |
| 18 19 | THE ANCHORAGE ASSEMBLY RESOLVES: Section 1. That a sum not to exceed FIVE THOUSAND DOLLARS (\$5,000) | | |
| 20 | is hereby appropriated from the Friends of the Library for the BP Wish | | |
| 21 | List 1999 Program to the Miscellaneous Operational Grants Fund (0261) for | | |
| 22 | the purchase of library books and materials. | | |
| 23 | Section 2. That this resolution shall take effect immediately upon | | |
| 24 | passage and approval. | | |
| 25 | PASSED AND APPROVED | by the Anchorage | e Assembly this day \tag{th} |
| 26 | of March | , 1999. | |
| 27 | | 4 | 1/ // |
| 28 29 | | 74 | person |
| 30 | | Chair | rperson |
| 31 | | | • |
| 32 | ATTEST | | |
| 33 34 | | | |
| 35 | Fline toppen | | |
| 36 | Municipal Clerk | | |
| 37 | | | |
| 38 39 | Departmental Appropriation | | 45.444 |
| 40 | Cultural and Recreational | L Services/Librai | ty - \$5,000 |